

# INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

|                               |                        |
|-------------------------------|------------------------|
| <i>Application Number</i>     |                        |
| <i>Filing Date</i>            | Concurrently           |
| <i>First Named Inventor</i>   | Jaap A. Haitsma et al. |
| <i>Group Art Unit</i>         |                        |
| <i>Examiner Name</i>          |                        |
| <i>Attorney Docket Number</i> | NL 000349              |

These documents may be relevant in that they have been:

considered in drafting the specification of the above-referenced application;

cited in the specification of the above-referenced application;

previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or

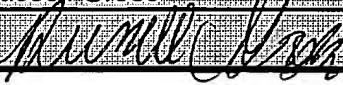
cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counter part application, a copy of which report is also enclosed;
  I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;

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09/886064  
06/21/01



## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

|                   |   |                                   |         |
|-------------------|---|-----------------------------------|---------|
| Name (Print Type) | Russell Gross   | Registration No. (Attorney/Agent) | 401007  |
| Signature         |  | Date                              | 6/20/01 |

## CERTIFICATE OF MAILING OR TRANSMISSION

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| Form PTO-1449<br>U.S. DEPARTMENT OF COMMERCE (REV.7-80) PATENT AND<br>TRADEMARK OFFICE   |    |                 |   |   |   |      |   |   |      | Atty. Docket No.<br>NL 000349      | Serial No. |  |                           |       |   |  |
|--|----|-----------------|---|---|---|------|---|---|------|------------------------------------|------------|---|---------------------------|-------|---|--|
|  |    |                 |   |   |   |      |   |   |      | Applicant<br>Jaap A. Haitsma et al |            |   |                           |       |   |  |
| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary)  |    |                 |   |   |   |      |   |   |      | Filing Date<br>CONCURRENTLY        | Group      |  |                           |       |   |  |
| <b>U.S. PATENT DOCUMENTS</b>   |    |                 |   |   |   |      |   |   |      |                                    |            |   |                           |       |   |  |
| Ex.<br>Int.  |    | Document Number |   |   |   | Date |   |   | Name |                                    | Class      | Sub-class   | Filing Date<br>If Approp. |       |   |  |
|  | AA |                 |   |   |   |      |   |   |      |                                    |            |   |                           |       |   |  |
|  | AB |                 |   |   |   |      |   |   |      |                                    |            |   |                           |       |   |  |
|  | AC |                 |   |   |   |      |   |   |      |                                    |            |   |                           |       |   |  |
|  | AD |                 |   |   |   |      |   |   |      |                                    |            |   |                           |       |   |  |
|  | AE |                 |   |   |   |      |   |   |      |                                    |            |   |                           |       |   |  |
|  | AF |                 |   |   |   |      |   |   |      |                                    |            |   |                           |       |   |  |
| <b>FOREIGN PATENT DOCUMENTS</b>  |    |                 |   |   |   |      |   |   |      |                                    |            |   |                           |       |   |  |
|  |    | Document Number |   |   |   |      |   |   | Date | Country                            | Class      | Sub-class   | Trans.                    |       |   |  |
|  |    |                 |   |   |   |      |   |   |      |                                    |            |   | Yes                       | No    |   |  |
|  | AG | W               | 0 | 9 | 9 | 4    | 5 | 7 | 0    | 6                                  | 9/10/99    | PCT   | H04N                      | 5/913 | X |  |
|  | AH | W               | 0 | 9 | 9 | 4    | 5 | 7 | 0    | 5                                  | 9/10/99    | PCT   | H04N                      | 5/913 | X |  |
|  | AI | W               | 0 | 9 | 9 | 4    | 5 | 7 | 0    | 7                                  | 9/10/99    | PCT   | H04N                      | 5/913 | X |  |
|  | AJ | G               | B | 2 | 3 | 2    | 5 | 7 | 6    | 5                                  | 12/2/98    | EUROPE  | H04N                      | 1/44  | X |  |
|  | AK |                 |   |   |   |      |   |   |      |                                    |            |   |                           |       |   |  |
| <b>OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)</b>  |    |                 |   |   |   |      |   |   |      |                                    |            |   |                           |       |   |  |
|  | AL |                 |   |   |   |      |   |   |      |                                    |            |   |                           |       |   |  |
|  | AM |                 |   |   |   |      |   |   |      |                                    |            |   |                           |       |   |  |
|  | AN |                 |   |   |   |      |   |   |      |                                    |            |   |                           |       |   |  |
| Examiner   |    |                 |   |   |   |      |   |   |      | Date Considered                    |            |   |                           |       |   |  |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant. |    |                 |   |   |   |      |   |   |      |                                    |            |   |                           |       |   |  |